

LYNCHBURG CITY COUNCIL

Agenda Item Summary

MEETING DATE: **March 11, 2003**

AGENDA ITEM NO.: 4

CONSENT: **X**

REGULAR:

CLOSED SESSION:

(Confidential)

ACTION: **X**

INFORMATION:

ITEM TITLE: **Retail Merchants Foundation – Lynchburg Public Library**

RECOMMENDATION: Authorize acceptance of a grant for \$500.

SUMMARY: This spring, the Lynchburg Public Library is sponsoring the second annual “Lynchburg Reads” program; the book selected for 2003 is THE COLOR OF WATER, by James McBride. Partners include the City Schools, local bookstores, Westminster-Canterbury, the Friends of the Library and Randolph-Macon Woman’s College. Citizens will be encouraged to read the book and discuss it within their own families, church groups, school classes or book clubs. In support of this program the Lynchburg Retail Merchants Foundation Inc. has awarded the library a grant of \$500. The grant funds will be used to support a free concert/lecture by the author (and his 4-man jazz band) at Randolph-Macon Woman’s College on March 18.

PRIOR ACTION (S): March 4, 2003 Finance Committee

FISCAL IMPACT: The grant is fully reimbursable. No local match is required.

CONTACT(S): Diana Trent, 847-1776 (Ext. 249)
Lynn Dodge, Dir., Lynchburg Public Library, 847-1577 (Ext. 236)

ATTACHMENT(S): Resolution

REVIEWED BY: lkp

RESOLUTION

BE IT RESOLVED That \$500 is appropriated to the City/Federal/State Aid Fund for FY03, with resources of \$500 from the Lynchburg Retail Merchants Foundation, for the purpose of supporting the Lynchburg Public Library's reading program, "Lynchburg Reads THE COLOR OF WATER."

BE IT FURTHER RESOLVED That the Financial Service Director is authorized to make any necessary transfers from the General Fund to the City/Federal/State Fund to temporarily fund this program.

Adopted:

Certified:

Clerk of Council

057L